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|--|--|---|--|
| Attorney or Party Name, Address, Telephone & FAX Numbers, and California State Bar Number David S. Kupetz (SBN: 125062) Troutman Pepper Locke LLP 300 S. Grand Avenue, Suite 2600 Los Angeles, CA 90071 Telephone: (213) 485-1500 Facsimile: (213) 485-1200 <input checked="" type="checkbox"/> Attorney for Marich Bein LLC | | FOR COURT USE ONLY | |
| UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA | | | |
| In re THE LITIGATION PRACTICE GROUP, P.C., <div style="text-align: right;">Debtor(s),</div> | | CHAPTER 11 CASE NUMBER 8:23-bk-10571-SC | |
| RICHARD A. MARSHACK, Chapter 11 Trustee <div style="text-align: center;">vs.</div> MARICH BEIN, LLC, a New York Limited Liability Corporation; BANKUNITED, N.A., a Florida based National Bankin Association; GOFI LLC, a California Limited Liability Company, LISA COHEN, individually, and DOES 1 through 10 <div style="text-align: right;">Defendants</div> | | <input checked="" type="checkbox"/> ADVERSARY NUMBER (if applicable) <input type="checkbox"/> See attached list for multiple cases that require an update to the attorneys information Adversary No. 8:24-ap-01040-SC Related Adversary No. 8:23-ap-01046-SC | |

NOTICE OF ATTORNEY CHANGE OF ADDRESS OR LAW FIRM

(See page 2 for additional requirements)

The following information must be provided:

I, David S. Kupetz, 125062, david.kupetz@troutman.com
Name Bar ID Number E-Mail Address

☒ am **counsel of record** or
☐ **out-of-state attorney** in the above-entitled cause of action for the following party(s) (*single case*)

☒ am **counsel of record** or
☐ **out of state attorney** on all cases listed as an attachment to this form (*multiple cases*)

and am requesting the following change(s):

PROVIDE ONLY THE INFORMATION THAT HAS CHANGED

Attorney Name changed to _____
 New Firm/Government Agency Name Troutman Pepper Locke LLP
 New Address _____
 New Telephone Number _____ New Facsimile Number _____
 New E-Mail Address david.kupetz@troutman.com

SELECT THE CATEGORY AND COMPLETE THE INFORMATION REQUESTED:

☒ TO UPDATE NAME, ADDRESS OR FIRM INFORMATION:

- ☒ I am providing the new information above pursuant to Local Rule 2091-1 to be updated on the above-entitled cause of action and/or all cases listed on the attachment.

☐ TO BE TERMINATED FROM THE CASE:**

- ☐ I am, or
☐ the aforementioned attorney from my firm is no longer counsel of record in the above-entitled cause of action and/or all cases listed on the attachment.

Note: Attorneys for parties are **never** deleted from a case in order to maintain historical data.

CHECK ONE BOX

- ☐ The order relieving me/the aforementioned attorney from my firm was entered on: _____
☒ There is/are other attorney(s) from the undersigned attorney's law firm/government agency who is/are counsel of record in this case.
☐ I am, or
☐ the aforementioned attorney is no longer with the firm/government agency representing the above-named party in this action. There is/are attorney(s) from my former firm/government agency who are currently counsel of record in this/these case(s).

****This form cannot be used as a substitution of attorney form. For substitution of attorney procedures please refer to Local Bankruptcy Rule 2091-1 and form F2090-1.4, *Substitution of Attorney*. At least one member of the firm/government agency MUST continue to represent and receive service for the parties indicated in this action.**

Dated: 1/10/25 _____

/s/ David S. Kupetz

Signature of Present Attorney

IF YOUR FIRM IS **NOT** ALREADY PART OF THIS ACTION AND ARE ASSOCIATING IN AS COUNSEL OF RECORD A **NOTICE OF APPEARANCE** PURSUANT TO F.R.B.P. 9010(b) SHOULD BE FILED. IF YOU ARE GOING TO APPEAR PRO HAC VICE, A SEPARATE **APPLICATION OF NON-RESIDENT ATTORNEY TO APPEAR IN A SPECIFIC CASE** MUST BE FILED PURSUANT TO LBR 2090-1(b).

PLEASE NOTE: CM/ECF users must file this *Notice of Change of Address or Law Firm* separately and electronically for every pending case pursuant to Local Bankruptcy Rule 2091-1. Please refer to the procedures posted on the Court's website on how to file this notice for single or multiple cases. The court will update the case information once filed.

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

300 South Grand Avenue, Suite 2600, Los Angeles, CA 90071

A true and correct copy of the foregoing document entitled (*specify*): NOTICE OF ATTORNEY CHANGE OF ADDRESS OR LAW FIRM

will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On January 10, 2025, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On (*date*) _____, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on January 10, 2025, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

JUDGE'S COPY - BY OVERNIGHT MAIL

The Honorable Scott C. Clarkson
United States Bankruptcy Court
Central District of California
Ronald Reagan Federal Building and Courthouse
411 West Fourth Street, Suite 5130 / Courtroom 5C
Santa Ana, CA 92701-4593

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

Mylene Ruiz

Date

Printed Name

Signature



8:23-bk-10571-SC Notice will be electronically mailed to:

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